Greetings: Language and Culture

Most human interaction starts with a basic greeting. A main function of greetings is
(make, someone, to, aware of) another person's existence
This comes from the fact that human beings are social (2) n, and thus have ar
almost inherent need to communicate with each other.
Greetings are, (3)h, not simply words and phrases. They also reflect culture and
history. For example, one culture's most common greeting may $^{(4)}p$ \underline{r} \underline{t} ar
ancient god or king, while another culture's may (5)r t social status. Let's take a look
at greetings found in different languages.
In speech, one of the most well-known greetings in the world is "hello." It is used
throughout the English-speaking world. In addition, some greetings in other languages are so
$^{(6)}$ s to "hello" — for example, Germans often say "hallo" (/halo/) — that
(difficult, tell, to, is, it) the difference between them. But do you
actually know (8) (means, the greeting, what, "hello"), or
where it comes from? Some say that the word comes from an old form of German "halâ, holâ'
(/hala hola/), which was used to draw people's (9)a Others connect it to the French
word "holà" (/ola/), which roughly means "Hey, there!"
Simple greetings in some languages have interesting (10)m Take Zulu, for
example. Zulu, a language with more than ten million speakers, is spoken mostly in South
Africa. One common Zulu greeting is "sawubona" (/saubona/), (11)
(the listener, which, to, replies) "ngikhona" (/ngikona/). In English, they mean "I see you," and
"I am here," $^{(12)}\underline{r}$. The Zulu people seem to be saying, "Until you recognize me, I don's
exist. You (13) (into, me, existence, bring) by recognizing me." A Zulu
folk saying makes the meaning of the greetings clearer: "Umuntu ngumuntu ngabantu"
(/oo-MOO-ntoo ngoo-MOO-ntoo ngah-BAH-ntoo/), which means "A person is a person because
of other people." As a casual daily conversation opener, "sawubona" and "ngikhona'
(simple, as, be, may, as) "Hello. How are you?" and "Fine, thank
you," but the words actually have much deeper and more interesting meanings.

The Italian greeting "ciao" (/chao/) also has a unique story. "Ciao," just as greetings in many other languages, serves as both "hello" and "goodbye." The word $^{(15)}$ c _____ f ____ the Venetian phrase "sciào vostro" (/schao vostro/), which means "I am your slave." Of course, this does not mean that a person who says "ciao" will actually become the slave of the listener. It is actually just an act of good will. A more modern translation of the word might be something like this: "Let me know if you ever need my help," or "You can $^{(16)}$ c _____ o ___ me."

"안녕하세요"(/annyeonghaseyo/) is the most common modern-day greeting in Korea. It can be translated as "Are you safe?" or "Are you all right?" Its origin is not clear, but many say it is related to old customs. A long time ago, before modern medicine was developed, people often died of sudden diseases. So, people asked about the other person's well-being when they met. Put simply, today's language "?" the culture of past generations.

In Mongolia, "sain baina uu" (/sen be no/) is ⁽¹⁸⁾______ (a, greet, to, common, way) another person. Its literal meaning is "Your livestock are doing well, aren't they?" In Mongolia, farm animals were and still are both a source of food and a means of farming and transportation. In other words, they are very important animals. This example also shows how language reflects culture — as livestock were so important, asking about the livestock's well-being was ⁽¹⁹⁾_______ (become, enough, common, to) a daily greeting.

Trees Are Tree-rific!

Look at the picture of a forest and imagine that you are taking a walk through it. Can
you feel the breeze and smell the fresh scent of the trees and the leaves? We get so many gifts
from nature! Many people are aware that spending time in nature can (1)
(them, help, relaxed, feel).
Trees Can Reduce Stress and Make Us Happier!
Now, there is scientific evidence that nature actually has (2)h e
According to some studies, forests can $^{(3)}\underline{r}$ stress and anger as well as $^{(4)}\underline{i}$
your mood and overall happiness. Other studies have shown that after stressful situations,
people recover faster in natural environments than in man-made ones. In particular, blood
pressure, heart rate, muscle tension, and stress level ⁽⁵⁾ d faster in natural
settings.
A recent study has shown that a simple walk in the woods can bring about ⁽⁶⁾ p
cognitive and emotional changes. Sixty college students in their twenties (35 males and 25
females) participated in the study. They were divided into two groups. Both groups took a walk
for about 50 minutes, but one group took a walk in the woods and the other in the city. Their
cognitive abilities and (7) (measured, levels, were, emotional) after
they returned to the lab. The cognitive abilities of the participants who walked in the woods
improved more than 20%. Their emotions such as depression, anger, and fatigue were $^{(8)}\underline{r}$ by
positive emotions, such as happiness. On the other hand, the cognitive abilities of the
participants in the city group actually ${}^{(9)}\underline{w}$, and they experienced more negative
emotions.
"Trees are a luxury for all of us, and we need this luxury for our health, mind, and
soul. Places become sad when there is no green, no life present. Trees (10)b our lives."
Karin Leitner, classical musician
Trees at Work in the City
Many cities are working hard to (11)e areas where trees can be planted. This
is due to the belief that trees can improve both the environment and the $^{(12)}q$ of life.
Here are some ways trees help us.

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Stay Cool and Warm
The tree branches provide (13)s areas where people can cool off during
summer. Trees can also help reduce heating costs during winter by breaking the force of winter
winds. Trees can reduce the annual energy use around buildings by
$^{(14)}a$ m a 10%.
Keep It Down
Noise pollution is everywhere, and unpleasant noise negatively affects us. In (15)n areas

A Natural Air Filter

almost, as).

(16)

Trees can absorb and lock in carbon dioxide, keeping it from harming the environment. In fact, a large tree can provide enough ⁽¹⁷⁾o for ten people. In addition, it traps dust and pollutants in its leaves. Trees have a positive impact on air quality, and help reduce stress-related illnesses.

such as near airports and train stations, trees can absorb sound and reduce noise

(effectively,

stone

walls,

as,

A Defense Against Natural Disasters

The top layers of soil can be carried away by wind and water, and this can later cause floods and clog waterways. The strong $^{(18)}$ r of trees hold soil in place.

A Defense Against Crime

Trees can help reduce crime, too. A charity in the London Borough of Tower Hamlets has been planting trees along the street. The trees have made the street look pleasant, appealing, and $^{(19)}$ l ______. Residents now use the street much more than before, so they feel safer on the street. As one resident says, "By planting trees along the street, they gave the street back to the community."

Trees in the cities are on the job around the clock every day, working for all of us. They help us live in a much more comfortable environment. They also keep us safe from natural disasters and help us create a stronger ⁽²⁰⁾b with our communities. They work to make our urban environment a better place even when we are fast asleep.

Jultagi: A Traditional Balancing Act

Have you ever seen traditional Korean tightrope walking, jultagi, in Korean Folk Village or on
TV? Jultagi (1)r a very talented individual to walk on a tightrope set up between two wooden
tripods. The performer is expected to sing, dance, and sometimes even tell a story at the same time.
Jultagi was (2)r on UNESCO's Intangible Cultural Heritage of Humanity Lists in 2011. Let's learn
more about jultagi from one of its masters, Kim Daegyun.
Q How did you start to learn jultagi?
A When I was 9, my father had a job in Korean Folk Village, and my family moved there. I ran around
the village with my friends while my father worked. I naturally ${}^{(3)}\underline{c}$ <u>a</u> traditional
Korean performances like pansori or nong-ak every day. The traditional performances were very
interesting. (4) (this period, was, during, it) that I became interested in
tightrope walking. I started to learn the skills from jultagi master and the first Human Cultural Asset
in the art, Kim Youngcheol, with a few other kids my age. I (5)
(the only one, be, out, turned, to) who continued to practice into ⁽⁶⁾ a I've been performing
jultagi for the last 30 years.
Q How did you practice jultagi when you first started it?
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A	What do you think is the most important part of jultagi? Breathing. There are single motions and connected motions in the performance. Each motion must be finished within 30 seconds, so (12) (to, critical, maintain, is, it) consistent breathing.
A	Why do you use a folding fan in <i>jultagi</i> ? It helps me keep my balance. We do 35 different motions. Motions 16 through 35 (13)i big movements and require a lot of strength. For those motions, the fan is especially helpful. The fan also makes those motions look more graceful.
A	What is the audience's role in <i>jultagi</i> ? It's not just the performer on the rope that is important. In <i>jultagi</i> , the performers, the rope, and the audience all act together. In other words, they breathe together, and the harmony of the three is the key to success. Without such interactions, (14)
A	How would you compare jultagi and Western tightrope walking? Western tightrope walking is just acrobatics. Balancing and juggling (15)d the performance. On the other hand, traditional Korean tightrope walking is (16) (art, of, a, complex, consists, that) not only acrobatic skills but
	also dance, music, and creative dialog. Tell us about the difficulties you have experienced while keeping this traditional Korean art
A	Unlike <i>samullori</i> or <i>nong-ak</i> , in which there are many performers, <i>jultagi</i> has only a couple of performers. As a result, I often feel pressured to take full ⁽¹⁷⁾ r for the performances. Sadly, the general public knows little about <i>jultagi</i> , and such public ⁽¹⁸⁾ i worries me. There is no fixed place where we can practice and perform <i>jultagi</i> , for example. I sincerely hope there will be a center for traditional art and culture in the near future. People (19) (to, should, experience, able, be) different types of Korean culture and art more easily.
	One last question. Do you have any advice for the young generation?
A	I've learned two things throughout my life as a tightrope performer. First of all, once you make a decision, you should keep going with a sense of purpose. I don't think I've given up anything in the middle of it. Secondly, it's important to be passionate. If you have passion, you can achieve '20) w you want. Just keep working toward your goal with passion. That's all you have to do to succeed in your chosen field.

RICHARD FEYNMAN: A Brilliant Scientist

Richard Phillips Feynman, born in New York in 1918, was probably one of the most
brilliant and influential physicists of the 20th century. Feynman (1)
(developing, famous, is, for) a theory about the interaction between light and matter which
the way science understood the nature of waves and particles. In 1965, he
(the Nobel Prize, was, in, awarded, Physics) for this work.
Besides his achievements as a physicist, he is also well known for the many interesting stories
about his life.
Understanding the Essence of Things
This story is about his father, who tried to teach Feynman to have a scientific $^{(4)}p$.
One day, when I was little, I was playing in a field and a kid said to me, "See that
bird? What kind of bird is that?" I said, "I don't know (5) (is, what, it,
bird, kind of)." He answered, "It's a brown-throated thrush. Your father doesn't teach you anything!"
But it was the ⁽⁶⁾ o My father had already taught me: "See that bird?" he said.
"It's a Spencer's warbler. Well, in Italian, it's a Chutto Lapittida. In Portuguese, it's a Bom Da
Peida. In Chinese, it's a Chung-long-tah, and in Japanese, it's a Katano Tekeda." I knew he
didn't know the real name. "You can know the name of that bird in all the languages of the
world, but you'll know absolutely nothing about the bird. So, let's look at the bird and see what
it's doing — that's what $^{(7)}$ c"
He said, "Look. The bird pecks at its feathers all the time. (8)
(do, think, why, birds, you, peck) at their feathers?" I answered, "Well, maybe
they mess up their feathers when they fly, so they're pecking at them in order to straighten
them out." "All right," he said. "If that were the case, then they would peck a lot just after
they've been flying. Let's look and see if they peck more just after they land."
It wasn't hard to tell: There was not much difference between the birds that had been
walking around a bit on land and those that had just (9)1 So I said, "I give up. Why
does a bird peck at its feathers?" "Because there are bugs bothering it," he said. "The bugs eat
flakes of protein that come off its feathers. Everywhere there's a source of food, there's some
form of life that finds it." (10) (the
difference, that, was , it, then, learned, I) between knowing the name of something and knowing
something.

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Enjoying Observations and Experiments

This story is about how Feynman enjoyed observing nature in action and how he could

solve a problem through a simple experiment. When I was at Princeton, I had a little hand microscope. I pulled the (11)m piece out of it, and would hold it in my pocket like a magnifying glass. I once took it out of my pocket to look at some ants that were (12)c around on some leaves. What I saw was an ant and an aphid. In nature, ants protect aphids from ladybugs and carry them from plant to plant. The ants, in return, get partially digested aphid juice called "honeydew." I already knew that, but I had never seen it. The ant ⁽¹³⁾p the aphid with its feet — all around the aphid, pat, pat, pat. I could not believe my eyes! Then the juice came out of the back of the aphid. As it was magnified, it looked like a big, beautiful ball because of the surface tension. The ant took this ball in its two front feet, (14)______ (the aphid, it, off, lifted), and held it. The ants probably have a (15)g material on their legs that doesn't break the surface tension of the juice. Then the ant broke the surface of the drop with its mouth and ate the honeydew. I was simply (16)______ (happen, amazed, this whole thing, to see)! Around the same time, the ants found my food, which was quite a distance from the window. A long line of ants crawled along the floor across the living room. It was when I was doing several experiments on the ants. I said to myself, "What can I do to stop them from coming to my food without killing any of them? No (17)p ; I don't want to harm the ants!" What I did was this: In (18)p______, I put a bit of sugar about 20 centimeters from their entry point into the room, which they didn't know about. Then I made a paper ferry and put it on their trail. Whenever an ant returning with food walked onto my little ferry, I would carry the insect over and put it on the sugar. (19)_ ____ (the food, any ant, toward, coming) that walked onto the ferry, I also carried over to the sugar. Eventually, the ants found their way from the sugar to their hole, so this new trail was being used more and more, while the old trail was being used less and less. Half an hour later, the old trail dried up, and in an hour the ants were out of my food. I didn't wash the floor; I didn't do anything but ferry ants. Through these experiences, I came to know the joy of observing things and solving

problems through (20)e

Egypt at a Glance

Egypt is located in Africa but has been culturated	-
of years. Egypt is filled with ancient (1)r an	d has various cultures and religions. People
say that the whole country is like a museum.	
The Nile River Flows	
The Nile, (2)	(civilization, to, which, gave, Egyptian,
birth), flows through Cairo, the capital of Egypt. Cair	o is a city that has both a traditional and
(3)m look. Standing by the river and looking	toward the city made me feel as if I were
standing on the banks of the Han River.	
"My Son Is Not for Sale"	
The Friday market seemed to have everything	s. It sold not only household items such as
$\underline{\underline{h}}$ <u>a</u> , clothes and dishes, bu	t also animals such as pigeons and rabbits.
I found a man who was selling nails, hammers, an	d other tools. A boy was sleeping on the
man's table. He (5) (bee	
the market with his dad. The man also looked really	tired, but he had ⁽⁶⁾
(be, strength, to, humorous, end	ough) and say, "My son is not for sale."
The Camel Guarding the Pyramids	
(mind, first, what	c, came, to) when I thought of Egypt were
the pyramids. The pyramids have been used as the s	
of their ⁽⁸⁾ g s and the mysteries	-
familiar, but what was unfamiliar was a police officer	
camel blinking and walking slowly, I wondered how	the police officer could ever catch a thief.
(thieves, have, many	, escaped, may) because of the slow camel.
Despite my worries, the camel walked faithfully aroun	nd the pyramids (10)
(it, if, as, knew) it had to guard them.	
The Newly Assembled Abu Simbel Temples	
The Abu Simbel temples were built by Ramse	es II around 3,200 years ago. On each side
of the temples' entrance, we can see his 20-meter-high	h statues that show (11)
(powerful,	how, was, the king). In fact, these temples

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small sit on	in danger of being flooded because of the Aswan High Dam. So, they were separated blocks in the early 1960s and $^{(12)}\underline{r}$ in a new location in 1968. The temples land that is 60 meters higher than their $^{(13)}\underline{o}$ s . The surprest that you can't tell they were ever moved.
can liv village by mu (childr	In the desert, there seems to be nothing but sand, stone, and the hot sun. But pervertises, mules and camels are important for transportation, and I usually took wagon taxistales. The speed was so slow, but it was fun. I met (15)
kinds.	I had thought that there was only one kind of desert. But (16) (traveling, I, Egypt, in, while, was), I found out that there are many different the pictures of the Black Desert and the White Desert in the region of Bahar Black Desert has become black because the (17) iron from volcanic activity affer bil. Everything was black as if I were in a coal mine. On the other hand, the White Desert in the region of Bahar Black Desert has become black because the (17) iron from volcanic activity affer bil. Everything was black as if I were in a coal mine. On the other hand, the White Desert in the region of Bahar Black Desert has become black because the (17) iron from volcanic activity affer bil. Everything was black as if I were in a coal mine. On the other hand, the White Desert in the region of Bahar Black Desert has become black because the (17) iron from volcanic activity affer bil. Everything was black as if I were in a coal mine. On the other hand, the White Desert has become black because the (17) iron from volcanic activity affer bil.
transpelife, ne Seoul, fishing	People along the Nile have caught fish and used the river for agriculture fortation for thousands of years. The Nile is ⁽¹⁹⁾

Reading Master

■ 다음 글의 빈칸에 주어진 철자로 시작하는 단어를 쓰고, 괄호 안의 표현을 바르게 배열하시오.

Two Artists in Arles

Many people believe that Vincent van Gogh (1853-1890) and Paul Gauguin (1848-1903)
were the greatest painters of the late 19th century. But did you know that they once worked
together for nine weeks? Well, they did. Their friendship, (1)r, and passion for art stand
out in the history of modern art.
Van Gogh and Gauguin first met in Paris in the autumn of 1887. Both were (2)s a
new way to paint. They learned that they shared the belief that art should be pursued away
from big cities like Paris. The following year, van Gogh moved to Arles in southern France and
founded the "studio of the south." Through the studio, (3) (as,
the, also, Yellow House, known), he wanted to create a space where artists could work together,
\underline{i} one another.
Van Gogh asked Gauguin to join him in the small town. After ⁽⁵⁾ r r,
Gauguin finally arrived at the studio on October 23, 1888. Van Gogh was thankful because now
he was able to work with another gifted painter. (6) (his, show,
to, gratitude), van Gogh decorated Gauguin's room with his painting of sunflowers, a symbol of
happiness and light in van Gogh's life.
Gauguin's arrival started a period of close interaction. At the Yellow House, the two
painters discussed and shared ideas about art. They ⁽⁷⁾ e w many new ideas.
One of them was to paint on jute, a fabric commonly used for making rope and curtains. The
new canvas was tough. So, the artists were able to (8)a paint more thickly and use
heavier brush strokes, (9) (to, feel, their paintings, a, unique,
introducing).
The two artists produced many great paintings while they were together in Arles. Their
paintings from this period show the friendship between van Gogh and Gauguin. Van Gogh took
Gauguin to beautiful places in Arles, and the two shared models and (10)] m
(wonder, is, it, no), then, that common subjects often appear
in the paintings by both artists.
However, there were some differences between the two painters. Van Gogh liked to be
realistic. He painted landscapes, people, and plants as they appeared to him. He painted on the
spot, often (12)(the same subject, several, of, producing, versions).
Gauguin's approach was different. Taking (13)c time, Gauguin made numerous sketches
to capture the features of his subjects. After gathering visual details of his subjects on the spot,

he went back to the studio where he began painting based on his memory and imagination.

The different approaches are (14)r in what the two painters produced. Dynamic colors and clearly visible brush strokes are the distinct features of van Gogh's works. In contrast, Gauguin used flat colors and sometimes rubbed the paint into the canvas, (15) __ (strokes, no trace, leaving, of, behind). The two artists differed not just in the way they painted. They also had sharply contrasting views on important issues. All this (16) (frequent, into, conflicts, turned, harmony). Gauguin repeatedly pushed van Gogh to use his memory and imagination more. Although van Gogh tried to paint in Gauguin's manner, he was unable to change his style. The two artists found it hard to work together again. By mid-November, they no longer worked or ate together. The conflicts between the two are (17)e in what they created. For instance, Gauguin's portrait of van Gogh depicts him as a weak, worn-out painter. Van Gogh is holding a thin brush while the sunflowers hang loosely like the artist's body. In this way, Gauguin wanted to insult van Gogh and his art. The relationship worsened day by day. After (18)_____ Gogh, a terrible accident, injured himself, which, in), Gauguin decided to leave the studio. He left for Paris on December 26, 1888. After that, they never saw each other again. Although van Gogh and Gauguin stopped working together, they exchanged letters until van Gogh's death in 1890. The collaboration at the Yellow House lasted for only nine weeks. Nevertheless, the greatly affected the painters. Gauguin continued to use jute as a canvas and yellow, van Gogh's favorite color. On the other hand, van Gogh's works became less realistic than before. He probably tried hard to paint (20)_ (his friend, the way, paint, used to). Together, the two artists wrote one chapter of modern art

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history.

Are You Moneywise?

Suppose you were in the following situations.
Situation A
You go to an (1)e store to buy a laptop which sells for \$2,000. At the store
you discover that the same laptop is on sale for \$1,980 (1% off the original price) at another
store (2)(by, an, bus, away, hour). Would you go to the other store to
buy it at the lower price?
Situation B
Now you go to the same electronics store to buy a cellphone which sells for \$100. A
the store, you discover that you can buy the same cellphone for \$80 (20% off) at another store
an hour-long bus ride away. Would you go to the other store to get the lower price?
Studies tell us that more people would go to the other store to save on the cellphone
than (3) (save, on, would, they, to, the laptop). Most people
think that a long bus ride to save 1% on a laptop is (4)u On the other hand, the
same people would argue that an hour on a bus to save 20% on a cellphone is reasonable
(5) A a , both situations offer you the same (6) e , choice: Would
you take an hour-long bus ride to save \$20? Both situations involve a saving of \$20 and the
cost of some inconvenience.
Many of us have (7) (of, money, valuing, the, bad habit
in relative terms. As shown in Situations A and B, (8) (by, the
phrase, are, we, deceived) "the original price." A saving of \$20 seems to have more value nex
to the original price of \$100 (20%) than \$2,000 (1%). That is why a discount of \$20 has a
greater impact when the price of the item that you buy is lower. Unfortunately, most shoppers
(9)f i t of looking at "the original price" and buy things without
much thinking. If you were a financially responsible person, you would probably make consistent
decisions: (10) (not taking, taking, or, either) the trip to the

Now consider another pair of situations.

Situation C

You are on your way to a concert with a \$20 bill and a \$20 ticket in your wallet. But when you arrive at the concert, you realize that you've lost your ticket. Do you buy a new one?

other store in both cases.

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Now imagine that instead of a \$20 bill and a \$20 ticket, you have two \$20 bills in your
wallet. You arrive at the box office, but this time you've lost one of the bills on the way. Do
you buy a concert ticket?
(like, were, most, people, you, if), you would
probably answer "no" to the first question and "yes" to the second. Once again, both cases
involve a loss of \$20 and (12) (to be entertained,
another \$20, the prospect, spending, of). For most people, the first situation is understood as a
total entertainment cost of \$40 — two actual tickets, each costing \$20. This seems like too
much, even for a good concert. On the other hand, the loss of \$20 in cash and the \$20 cost of
the ticket are somehow $^{(13)}\underline{c}$ \underline{s} . More people would be willing to spend the
remaining \$20 on the ticket.
The example illustrates one of the most common and costly money mistakes: valuing
some dollars less than others. Too often we forget that all dollars are created $^{(14)}\underline{e}$
Every dollar has the same value attached to it. An important step toward smarter spending is
(15) (of, the habit, money, breaking, valuing) differently.
Here is the last situation for you.
Situation E
Suppose you received twenty dollars as ⁽¹⁶⁾ e a found a twenty-dollar
Suppose you received twenty dollars as (16) e a , found a twenty-dollar
Suppose you received twenty dollars as $^{(16)}\underline{e}$ a, found a twenty-dollar bill on the street, or got back twenty dollars your friend had borrowed. What would you do with
Suppose you received twenty dollars as $^{(16)}$ e a, found a twenty-dollar bill on the street, or got back twenty dollars your friend had borrowed. What would you do with it?
Suppose you received twenty dollars as ⁽¹⁶⁾ e a, found a twenty-dollar bill on the street, or got back twenty dollars your friend had borrowed. What would you do with it? Doesn't it just make you smile thinking about this situation? ⁽¹⁷⁾
Suppose you received twenty dollars as ⁽¹⁶⁾ e a, found a twenty-dollar bill on the street, or got back twenty dollars your friend had borrowed. What would you do with it? Doesn't it just make you smile thinking about this situation? ⁽¹⁷⁾ (tempted, you, spend, to, are) the money right away? Then
Suppose you received twenty dollars as ⁽¹⁶⁾ e a, found a twenty-dollar bill on the street, or got back twenty dollars your friend had borrowed. What would you do with it? Doesn't it just make you smile thinking about this situation? ⁽¹⁷⁾
Suppose you received twenty dollars as (16) a, found a twenty-dollar bill on the street, or got back twenty dollars your friend had borrowed. What would you do with it? Doesn't it just make you smile thinking about this situation? (17) (tempted, you, spend, to, are) the money right away? Then think again! You are just about to fall into another trap of (18) your money. People tend to spend more freely and without care when they label money as "unexpected."
Suppose you received twenty dollars as ⁽¹⁶⁾ e a, found a twenty-dollar bill on the street, or got back twenty dollars your friend had borrowed. What would you do with it? Doesn't it just make you smile thinking about this situation? ⁽¹⁷⁾
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Suppose you received twenty dollars as ⁽¹⁶⁾ e a, found a twenty-dollar bill on the street, or got back twenty dollars your friend had borrowed. What would you do with it? Doesn't it just make you smile thinking about this situation? ⁽¹⁷⁾ (tempted, you, spend, to, are) the money right away? Then think again! You are just about to fall into another trap of ⁽¹⁸⁾ l your money. People tend to spend more freely and without care when they label money as "unexpected." (get, you, money, next time, some, unexpected), do not spend it right away. Deposit the money into a bank account instead. Tell yourself that you can do whatever you want with that cash, but only after two weeks. Most
Suppose you received twenty dollars as ⁽¹⁶⁾ ea, found a twenty-dollar bill on the street, or got back twenty dollars your friend had borrowed. What would you do with it? Doesn't it just make you smile thinking about this situation? ⁽¹⁷⁾ (tempted, you, spend, to, are) the money right away? Then think again! You are just about to fall into another trap of ⁽¹⁸⁾ l your money. People tend to spend more freely and without care when they label money as "unexpected." (get, you, money, next time, some, unexpected), do not spend it right away. Deposit the money into a bank account instead. Tell yourself that you can do whatever you want with that cash, but only after two weeks. Most likely, by the time the due date comes around, you will view this money as " ⁽²⁰⁾ h"

The Copy

It was the best day of my life. Fiona agree	d to ⁽¹⁾ g	0	<u> </u>	_ me.
Every boy at Hamilton High, especially Mat Hods				
as captain of the school's football team, he was ha	ndsome and toug	ch. He also	liked Fiona.	
$I^{(2)}\underline{h}$ o to see Dr.	Woolley. I alway	s visited m	y old friend	when
something important happened. He was always inv	enting something	g in his lab	. I gave the s	secret
knock at Dr. Woolley's door — three slow, three	e fast. "Come in	, Rodney,"	he said. "Ti	m," I
corrected. He always called me by the wrong	g name. I didr	ı't mind i	t, though; I	was
(3) (allowed, his la	ab, into, the only	person).		
"I've almost perfected the Cloner," whispe	red Dr. Woolley	, pointing a	at a machine	with
wires hanging out of it. It had two red buttons, la	beled COPY and	REVERSE.	He placed a	pine
cone into the Cloner and pressed COPY. There wa	ıs a ⁽⁴⁾ <u>w</u>	<u>s</u>	and a pi	uff of
smoke. Then, amazingly, another pine cone, exactly	y the same as t	he first, ap	peared. The i	mage
lasted for about ten seconds and ${}^{(5)}\underline{f}$ <u>a</u>	He said	d, "It's unst	able, but I ca	an fix
it. We'll soon be able to copy everything. All we no	eed is time."			
I didn't see Dr. Woolley for some time bec	ause I was busy	with Fiona.	Sometimes,	I was
worried, though, that Mat would flatten me for 66-			(the	e girl,
going, with, out, likes, he).				
About a month later, I wondered (7)			(had perfecte	ed, if,
the Cloner, Dr. Woolley). I went to see Dr. Woolley	y. His door was	open, so I	(8)]	
mi There was no sign of him	ı! The place was	a mess. It	looked as if	there
had been a fight. On a chair, I found a letter w	hich read: "If y	ou find this	s letter, some	ething
terrible has happened. You must destroy the Clo	oner at once. W	oolley." Bel	low the chair	· was
another letter, which was exactly the same as the	first. What had	happened?	Why did he	want
me to destroy the invention? Most importantly, wh	ere was Dr. Woo	olley?		
The REVERSE button on the Cloner was s	shining. I ⁽⁹⁾ s	i	t over to CO	PY; I
just wanted to know if it worked. I threw a book	into it, and imn	nediately an	exact copy of	of the
book appeared. I switched it to REVERSE and threw	the two books	inside. They	just (10) <u>v</u>	•
Had Dr. Woolley been pushed into the machine a	nd disappeared i	n this way?	There were	signs
of a struggle!				

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The next day I took my mother's hairpin to the lab without telling her. I made a copy for Fiona. I also experimented with a frog and produced a copy. Strangely, the original had a
black patch on its right side, (11) (on its left, the
copy, whereas, one, had). In any case, this Cloner was wonderful! I spent hours in Dr. Woolley's
lab, making copies of everything.
In the evening, I left the lab with the hairpin for Fiona. I never (12) m i
t Fiona's house, though. Mat was waiting outside. He said, "I told you to stay away from my girl." "She's not your girl, and she's now my" I never finished the sentence. He
(13) (me, the stomach, in, punched), and I collapsed. He
laughed and went off.
I was mad, and I had to think of a way to stop him. I thought, "I should make a copy
of myself, and together we could flatten Mat." I switched the Cloner to COPY and jumped in. In
a second, there was another "me" standing there — the same jeans, the same jacket, and the
same brown eyes.
We stood (14)s for a while and then said (15)s, "Hello, there,
welcome to Earth." How did he know what I was going to say? He knew everything I had ever
done before I stepped into the Cloner. We shared the same past.
We agreed to face Mat first. Mat was coming out of the locker room. "Look," he
shouted, "It's little Tim and his twin brother." Suddenly, he looked very big. I (16)f l
r, and so did the Copy. I could see he was about to turn around and run, leaving me
on my own. We both turned and fled.
At home, we were arguing. Then the doorbell rang. "I'll get it," snapped the Copy. He
ran down the stairs and answered the door. I could hear Fiona's voice. The Copy went outside. I
raced over to the window and looked out. (17) (made, boil,
saw, I, what, my blood) — the Copy was holding hands with Fiona!
When the Copy came back, I said, "Let's talk." He agreed, and we walked all the way to
the lab in silence.
Secretly I turned the Cloner to REVERSE. I thought, "I can just push him straight into
the Cloner, and (18) (back, be, to, everything, normal, will)."
Suddenly, the Copy grabbed me and started to push me. As we fought, I realized what had
happened to Dr. Woolley. Minutes later, he fell into the Cloner and vanished (19)w
<u>a</u> .
Mom and Dad were watching TV as I came home. Dad looked up and said, "Tim, fill
out this form for the school camp." I took the form and (20)
(to, out, it, fill, started). Dad was staring at me in a funny way. "What's up?" I asked. "You're writing with your left hand," said Dad. "So?" "You've used your right hand all your life!"